

# 2024 Tony Stevens Cup

CONDUCTED BY THE METROPOLITAN AMATEUR GOLF ASSOCIATION

September 29, 2024 | Rend Lake Golf Course



## ELIGIBILITY

Entries are open to amateur golfers who are affiliated with or are a member of the club which is a Member Club of the SIGA and Metropolitan Amateur Golf Association.

## FORMAT

Six (6) amateurs will make up each club's team, comprising three (3) two-person teams. Each team may have two (2) men 65 and over that must play together from the Senior Tees. Play will consist of three (3) 9-hole rounds.

**Holes 1-9: Four-Ball Stroke Play.** Two partners compete as a side, each player playing their own ball. The lowest score of the partners on each hole is the side's score for the hole.

**Holes 10-18: Modified Chapman Alternate Shot.** Each player from a side will play a ball from the Teeing Area on each hole. Each player will then play their partners ball for their second stroke. One of the balls in play is selected and played using alternate shots, based on the player whose ball was selected, until the ball is holed.

**Holes 19-27: Foursomes (Alternate Shot).** Two partners play as a side by playing one ball in alternating order on each hole. Partners alternate in teeing off to start each hole.

## SCORING

The Team Score will be the two (2) LOW scores of each Team, for each of the 9-hole rounds.

## ENTRIES: Form, Fee, Closing Date

All players shall apply on the attached form or online. Copies are acceptable.

\$300.00 entry fee shall be paid by every Team. Entrants may file only (1) entry. Application and fees must reach the Association's Office at the address listed on the entry form by **5:00 p.m.**

**September 25, 2024.**

Entry fee for the matches includes Green Fees, Lunch, Drinks and Appetizer after play, Team Picture for every team and Team Pictures to each member of the winning team.

## SCHEDULE

**SEPTEMBER 29, 2024**

**ROUND 1, HOLES 1-9: FOUR-BALL STROKE PLAY**

**ROUND 2, HOLES 10-18: MODIFIED CHAPMAN ALTERNATE SHOT**

**ROUND 3, HOLES 19-27: FOURSOME (ALTERNATE SHOT)**

Lowest scorer for 27 Holes will be Champion. Any tie(s) for the Championship will be determined in the following order:

1. Using 3<sup>rd</sup> score of the Team from Round 3
2. Using 3<sup>rd</sup> score of the Team from Round 2
3. Using 3<sup>rd</sup> score of the Team from Round 1

## RULES OF GOLF

Play will be governed by the United States Golf Association Rules of Golf. Questions shall be settled by the Championship Committee whose decision shall be final.

## GOLF BALLS; DRIVER HEADS

Only brands of golf balls on the most current USGA List of Conforming Balls may be used. (List is available at [www.usga.org](http://www.usga.org)). Local Rule as prescribed in Section 8 of the Committee Procedures is in effect. Model Local Rule G-3.

Only Driver Heads on the most current USGA List of Conforming Driver Heads may be used. (List is available at [www.usga.org](http://www.usga.org)). Local Rule as prescribed in Section 8 of the Committee Procedures is in effect. Model Local Rule G-1.

## FOOTWEAR

Rend Lake GC is a spikeless facility. Shoes with traditionally-designed spikes, composed either partially or entirely of metal, **are prohibited.** **Penalty for breach of this Condition:**

**DISQUALIFICATION**

## CADDIES; AUTOMOTIVE TRANSPORTATION

Automotive Transportation is permissible during the Matches and will be paid by the team/players directly to Rend Lake GC.

## REGISTRATION AT REND LAKE GOLF COURSE

All players must be ready to play at their appropriate starting point and starting time, as published.

## CONDITIONS, SCHEDULES

The Championship Committee reserves the right to alter any of the conditions and schedules herein. The decision of the Championship Committee in any matter shall be final.

# 2023 Tony Stevens Cup

CONDUCTED BY THE METROPOLITAN AMATEUR GOLF ASSOCIATION

October 1, 2023 | Rend Lake Golf Course



## ENTRY DEADLINE:

Entry and fees must arrive by 5:00 P.M. on Wednesday, September 25, 2024 addressed to:

### Tony Stevens Cup Matches

11724 Lackland Industrial Drive

St. Louis, MO 63146

## LATE OR INCOMPLETE ENTRY NOT ACCEPTABLE

### APPLICATION OF ENTRY - FEE: \$360.00

PLEASE PRINT. Fill in every applicable blank or entry will be rejected.

Payment Method (circle one):      Check Enclosed                  VISA                  MasterCard                  Discover

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Account #: \_\_\_\_\_ Exp Date: \_\_\_\_ / \_\_\_\_ CCV: \_\_\_\_\_

### TEAM INFORMATION

Club Name: \_\_\_\_\_ Team Captain: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### PLAYER INFORMATION

PLAYER #1      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior

PLAYER #2      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior

PLAYER #3      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior

PLAYER #4      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior

PLAYER #5      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior

PLAYER #6      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior

ALTERNATE      Name \_\_\_\_\_ Email \_\_\_\_\_

Circle One:      Regular                  Senior